



# Sunbeam School

Annapurna, Bhagwanpur, Indiranagar, Lahartara, Sarnath, Suncity, Varuna & Knowledge Partners

## BOOK LIST for Class – IV (2024-25)

Parents are free to buy books from any shop of their choice in the city.

*Please ensure that you buy the New Editions only.*

Subjects	Name of the Books	Publishers
English	a. 21 <sup>st</sup> Century English for Grade-4 (Literature Reader)	<i>Burlington English</i>
	b. 21 <sup>st</sup> Century English for Grade-4 (Coursebook 2 <sup>nd</sup> Edition)	<i>Burlington English</i>
	c. New Grammar with a Smile – 4 (Fourth Edition)	<i>Headword</i>
	d. Oxford Illustrated Primary English Dictionary	<i>Oxford</i>
	e. My Reading Log	<i>Eternal Publication</i>
	f. Learner's Comate (Term-I & Term-II)	<i>Marina Publications</i>
Hindi	a. Medha-4 (Sanshodhit Sanskaran) (Semester 1 & 2)	<i>Kriti Prakashan</i>
	b. Navin Hindi Vyavaharik Vyakaran Tatha Rachna – 4 (Bhag A Term 1 & Bhag B Term 2)	<i>Goyal Brothers Prakashan</i>
	c. Learner's Comate (Term-I and Term-II)	<i>Marina Publications</i>
Maths	a. New Enjoying Mathematics – 4 (Preparatory Stage As Per NCF 2023) Part-1 and Part-2	<i>Oxford</i>
	b. Learner's Comate (Term-I & Term-II)	<i>Marina Publications</i>
	<b>Ref. Book – New Maths Ahead – 4</b>	<i>Orient BlackSwan</i>
Science	a. New Science Ahead – 4 (semester 1 & 2)	<i>Orient BlackSwan</i>
	b. Learner's Comate	<i>Marina Publications</i>
Social Studies	a. New Getting Ahead in Social Studies - Class 4 (semester 1 & 2) Updated and revised with updated maps of India	<i>Orient BlackSwan</i>
	b. Learner's Comate	<i>Marina Publications</i>
G.K.	Knowledge Lighthouse – 4 (Revised edition) A Skill-Based Course on General Knowledge	<i>Collins</i>
	My Confidence Diary for Juniors (Classes III-V)	<i>Marina Publications</i>
Life Skills	My Cinema Book – 4	<i>Edumedia India Pvt. Ltd.</i>

<b>Drawing &amp; Craft</b>	My Colourful World Book-4 An integrated multi-skill art & craft course	<i>V-Connect Education</i>
<b>Computer Science</b>	Cyber Quest - 4 Windows 10 and MS Office 2019	<i>KIPS Learning Pvt. Ltd.</i>
<b>Reading for Pleasure</b>	a. An Elephant's Story (Half Yearly)	<i>Orient BlackSwan</i>
	b. Adventures of Tom Sawyer (Annual)	<i>Orient BlackSwan</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Publication</i>
<b>Logical Reasoning &amp; Olympiads</b>	Enrichment Booklet	<i>Marina Publications</i>

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy**.

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion**. School will not ask for the same during the classes at any point.

### STATIONERY LIST (CLASS - IV)

<b>English</b>	Double Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs (All branches) 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners)	
<b>Hindi</b>	Single Lined notebooks	2 for Lit. 60 pgs., 1 for Lang. 60 pgs & 1 for Revision – 40 pgs. (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 for Lit. 60 pgs., 1 for Lang. 60 pgs. (for BGN, SCT, ING)	
<b>Maths</b>	Single Lined notebooks	4 for CW – 2 for each term of 60 pgs. each, 2 for HW - 60 pgs. & 1 for Revision – 40 pgs.	
	Practical File	1	
<b>Science</b>	Single Lined	2 for CW - 60 pgs. & 1 for Revision – 40 pgs.	
<b>Social Studies</b>	Single Lined	2 for CW - 60 pgs. & 1 for Revision – 40 pgs.	
<b>Computer Science</b>	Single Lined notebooks	1 for CW - 60 pgs. & 1 for Revision – 40 pgs.	
<b>Stationery</b>	Pencils	1 set	Stainless Steel Rulers are <b>not allowed</b> in school. Only Plastic Rulers are to be used.
	Eraser , Sharpener, Plastic Ruler, White board marker (any colour)	1 each	
<b>Drawing &amp; Craft</b>	Drawing notebook	1	
	Camel Poster Colours	1 box	(6 shades of 10ml each)
	Round Brush (No.4 & 6)	1 each	
	Camel Plastic Crayons	1 set	extra long (24 shades)
	Pallette	1	
	Fevicol , Glue Stick	1 each	
<b>KPL Learning Kit</b>	Skip counting board with 12 hr and 24 hr Clock (9.5 inches x 8 inches)		
	Slate Map - India Physical and India Political (9.5 inches x 8 inches)		
<b>Library (for BGN, ING &amp; SCT)</b>	Single Lined notebook	1	40 pgs.
1 Geometry Box			
1 File (for Filing Unit Test Papers & Open Door Assessment)			

**Please Note :**

1. We discourage covering notebooks to save paper. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are optional to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.